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## Fwd: ATI Request: Outstanding Appropriation Accounts

From: MOEYI Access To Information <ati.request@moey.gov.jm>  
To: Jamaica Accountability Meter Portal <ati@jampja.org>  
Cc: MOEYI Access To Information <ati.request@moey.gov.jm>

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ATI REF#: 160/26

Kindly see the attachment for evidence letters that the outstanding appropriation accounts were submitted to the Auditor General's Department. You may contact the AGD for copies of the documents as they are bulky and numerous in pages.

Best regards  
*For Permanent Secretary*  
*Documentation, Information and Access Services Branch*  
*Corporate Services Division*  
*Ministry of Education and Youth*  
*2-4 National Heroes Circle*  
*Kingston 4, Jamaica W.I*  
*Phone: 876-922- 1400-9*  
*E-mail: [ati.request@moey.gov.jm](mailto:ati.request@moey.gov.jm)*

----- Forwarded message -----

From: **Icka Bailey** <[ati@jampja.org](mailto:ati@jampja.org)>  
Date: Thu, 7 May 2026 at 16:08  
Subject: ATI Request: Outstanding Appropriation Accounts  
To: MOEYI Access To Information <[ati.request@moey.gov.jm](mailto:ati.request@moey.gov.jm)>

Dear Ms Kelly

Please see the attached Access to Information Request regarding the captioned matter for your attention. We look forward to your timely response.

Kindly acknowledge receipt.

Kind regards,  
Icka I. Bailey (Miss)  
**Research & Programme Officer**  
**Jamaica Accountability Meter Portal**

2 Lady Musgrave Road, Suite #1  
Kingston 5  
+1(876) 667-9136.

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**Ministry of Education, Skills, Youth & Information, Policy Priorities:**

- Bridging the Digital Divide
- Child and Youth Development
- Child Care and Protection
- Lifelong Learning
- Governance and Accountability
- Information and Communication
- Quality Education and Training
- Stakeholder Engagement
- Parenting Support

**Ministry of Education, Skills, Youth & Information, Disclaimer:**

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**Attachments:**

ATIR\_MOEY Outstanding Appropriation Accounts\_ May 2 2026.pdf (129 KB)

Appropriation Accounts Submission Letter FY 2023-2024\_0001.pdf (194 KB)

Appropriation Accounts Submission Letter FY 2021-2022\_0001.pdf (199 KB)

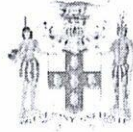
Appropriation Accounts Submission Letter FY 2020-2021\_0001.pdf (217 KB)

Appropriation Accounts Submission Letter FY 2022-2023\_0001.pdf (213 KB)

Appropriation Accounts Submission Letter FY 2017-2018\_0001.pdf (222 KB)

Appropriation Accounts Submission Letter FY 2016-2017.pdf (208 KB)

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**Ministry of  
Education, Skills,  
Youth & Information**

Reply or subsequent reference  
to this communication should  
be made to the Permanent  
Secretary and the following  
reference quoted:

2-4 National Heroes Circle  
Kingston 4, Jamaica  
Tel: 876-612-5700-2  
Fax: 876-948-7755  
[www.mocy.gov.jm](http://www.mocy.gov.jm)

September 18, 2025

The Auditor General  
Auditor General's Department  
40 Knutsford Boulevard  
Kingston 5

**Attention: Ms. Tessa Ashman**

Dear Sirs,

**Re: Submission of Appropriation Accounts Recurrent, Capital A & B 2016 / 2017**

Please find enclosed the original and three (3) copies of the captioned verified Appropriation Accounts along with a resubmission of the monthly Expenditure Statement for your review.

We are working to submit all outstanding reports at the earliest opportunity.

Yours sincerely,

Dr. Kasan Troupe  
Permanent Secretary

**cc:** Ministry of Finance and the Public Service  
Copy of Appropriation Accounts and copy of Expenditure Statement



**Ministry of  
Education, Skills,  
Youth & Information**

2-4 National Heroes Circle  
Kingston 4, Jamaica  
Tel: 876-612-5700-2  
Fax: 876-948-7755  
[www.mocy.gov.jm](http://www.mocy.gov.jm)

Reply or subsequent reference  
to this communication should  
be made to the Permanent  
Secretary and the following  
reference quoted:

September 25, 2025

The Auditor General  
Auditor General's Department  
40 Knutsford Boulevard  
Kingston 5

**Attention: Ms. Tessa Ashman**

Dear Sirs,

**Re: Submission of Appropriation Accounts Recurrent, Capital A & B 2017 / 2018**

Please find enclosed the original and three (3) copies of the captioned verified Appropriation Accounts along with a resubmission of the monthly Expenditure Statement for your review.

We are working to submit all outstanding reports at the earliest opportunity.

Yours sincerely,

.....  
Dr. Kasan Troupe  
Permanent Secretary

**cc: Ministry of Finance and the Public Service**  
Copy of Appropriation Accounts and copy of Expenditure Statement



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Reply or subsequent reference to this communication should be made to the Permanent Secretary and the following reference quoted:

**Ministry of  
Education, Skills,  
Youth & Information**

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2-4 National Heroes Circle  
Kingston 4, Jamaica  
Tel: 876-612-5700-2  
Fax: 876-948-7755  
[www.mocy.gov.jm](http://www.mocy.gov.jm)

November 24, 2025

The Auditor General  
Auditor General's Department  
40 Knutsford Boulevard,  
Kingston 5.

**Attention: Ms. Tessa Ashman**

Dear Sirs,

**Re: Submission of Appropriation Accounts Recurrent & Capital C 2020 / 2021**

Please find enclosed the original and three (3) copies of the captioned verified Appropriation Accounts along with a resubmission of the monthly Expenditure Statement for your review.

This submission represents the final outstanding Appropriation Accounts previously pending.

Yours sincerely,

Dr. Kasan Troupe, JP, Maj.  
Permanent Secretary

**C: Ministry of Finance and the Public Service**  
Copy of Appropriation Accounts and copy of Expenditure Statement



Ministry of  
Education, Skills,  
Youth & Information

2-4 National Heroes Circle  
Kingston 4, Jamaica  
Tel: 876-612-5700-2  
Fax: 876-948-7755  
[www.moey.gov.jm](http://www.moey.gov.jm)

Reply or subsequent reference  
to this communication should  
be made to the Permanent  
Secretary and the following  
reference quoted:

August 14, 2025

The Auditor General  
Auditor General's Department  
40 Knutsford Boulevard  
Kingston 5

**Attention: Ms. Tessa Ashman**

Dear Sirs,

**Re: Submission of Appropriation Accounts Recurrent & Capital 2021 / 2022**

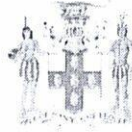
Please find enclosed the original and three (3) copies of the captioned verified Appropriation Accounts along with a resubmission of the monthly Expenditure Statement for your review.

We are working to submit all outstanding reports at the earliest opportunity.

Yours sincerely,

Dr. Kasan Troupe  
Permanent Secretary

cc: Ministry of Finance and the Public Service  
Copy of Appropriation Accounts and copy of Expenditure Statement



**Ministry of  
Education, Skills,  
Youth & Information**

2-4 National Heroes Circle  
Kingston 4, Jamaica  
Tel: 876-612-5700-2  
Fax: 876-948-7755  
[www.moej.gov.jm](http://www.moej.gov.jm)

Reply or subsequent reference  
to this communication should  
be made to the Permanent  
Secretary and the following  
reference quoted:

October 7, 2025

The Auditor General  
Auditor General's Department  
40 Knutsford Boulevard  
Kingston 5

**Attention: Ms. Tessa Ashman**

Dear Sirs,

**Re: Submission of Appropriation Accounts Recurrent & Capital C 2022 / 2023**

Please find enclosed the original and three (3) copies of the captioned verified Appropriation Accounts along with a resubmission of the monthly Expenditure Statement for your review.

We are working to submit all outstanding reports at the earliest opportunity.

Yours sincerely,

Dr. Kasan Troupe  
Permanent Secretary

**cc:** Ministry of Finance and the Public Service  
Copy of Appropriation Accounts and copy of Expenditure Statement



**Ministry of  
Education, Skills,  
Youth & Information**

2-4 National Heroes Circle  
Kingston 4, Jamaica  
Tel: 876-612-5700 2  
Fax: 876-948-7755  
[www.moej.gov.jm](http://www.moej.gov.jm)

Reply or subsequent reference  
to this communication should  
be made to the Permanent  
Secretary and the following  
reference quoted:

August 14, 2025

The Auditor General  
Auditor General's Department  
40 Knutsford Boulevard  
Kingston 5

**Attention: Ms. Tessa Ashman**

Dear Sirs,

**Re: Submission of Appropriation Accounts Recurrent & Capital 2023 / 2024**

Please find enclosed the original and three (3) copies of the captioned verified Appropriation Accounts along with a resubmission of the monthly Expenditure Statement for your review.

We are working to submit all outstanding reports at the earliest opportunity.

Yours sincerely,

Dr. Kasan Troupe  
Permanent Secretary

**cc: Ministry of Finance and the Public Service**  
Copy of Appropriation Accounts and copy of Expenditure Statement